

**TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT**

Brown County Sheriffs Office

August 26, 2024

Note: Due on or before 5th day of each month

| | Inmates Housed In County | | | | | Local Inmates Housed Elsewhere | |
|---|--------------------------|-----------|----------|----------|-----|--------------------------------|---|
| | Local | | Contract | | | M | F |
| | M | F | M | F | | | |
| a. Pretrial Class C Misdemeanant | 1 | | | | | | |
| b. Pretrial Class A & B Misdemeanant | 8 | 3 | | | | | |
| c. Convicted Misdemeanant | 1 | 1 | | | | | |
| d. Felons Whose Penalty has been reduced to a Misdemeanor | | | | | | | |
| e. Bench Warrants (in-state only) | | | | | | | |
| f. Pretrial Felons (do not include Parole Violators and State Jail Felons) | 58 | 16 | 1 | 1 | | 1 | |
| g. Parole Violators or Blue Warrants | 9 | | | | | | |
| h. Parole Violators with a New Charge | 15 | 2 | | | | | |
| i. Convicted Felons sentenced to county jail time | 4 | 1 | | | | | |
| j. Convicted Felons sentenced to TDCJ (ID/Boot Camp/SAFP, White Warrant, PIA) | 18 | 3 | | | | | |
| k. Federal Inmates | | | | | | | |
| l. Pretrial State Jail Felons (SJF) | 16 | 6 | | | | | |
| m. Convicted SJF sentenced to county jail time | | | | | | | |
| n. Convicted SJF sentenced to state jail time | 3 | 1 | | | | | |
| o. Others (specify) | 7 | | | | | | |
| TOTAL | 140 | 33 | 1 | 1 | | 1 | |
| p. Capacity (All County Facilities) | | | | | 196 | | |
| q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days | 6 | | | | | | |
| r. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer | | | | | | | |
| s. Paper-Ready SAFP Inmates | | | | | | | |

August 26, 2024

1

(Exhibit #2)

**TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT**

Brown County Sheriffs Office

August 26, 2024

| | | |
|--|--------------------------------|---|
| t. List, by county the number of male and female inmates you are housing for another facility. | | |
| | Contract | |
| County | M | F |
| Coleman | 1 | |
| San Saba | | 1 |
| u. List, by county the number of male and female inmates you are housing in another facility. | | |
| | Local Inmates housed elsewhere | |
| County | M | F |
| Comanche | 1 | |
| v. Number of pregnant females that were confined in your facility the preceding month. | | 1 |

I certify that the above information is complete and accurate:



Sheriff's Signature

James Stroope

Typed Name

Shanna Keen

Report Prepared by: (print or type)

(325) 641-2202

Phone Number

8/26/2024

Date

(325) 641-2202

Phone Number

(Form POP-2) Revised 9/2019

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS

INMATES WITH IMMIGRATION DETAINER

For the Month of:

Brown County

08/2024

Part (a)

Due 5th day after the end of the

Daily Immigration detainer inmate count

Reporting Month

| Date | Number | Date | Number | Date | Number |
|----------------------------|--------|------|--------|------|--------|
| 1 | 0 | 11 | 0 | 21 | 0 |
| 2 | 0 | 12 | 0 | 22 | 0 |
| 3 | 0 | 13 | 0 | 23 | 0 |
| 4 | 0 | 14 | 0 | 24 | 0 |
| 5 | 0 | 15 | 0 | 25 | 0 |
| 6 | 0 | 16 | 0 | 26 | 1 |
| 7 | 0 | 17 | 0 | 27 | 0 |
| 8 | 0 | 18 | 0 | 28 | 0 |
| 9 | 0 | 19 | 0 | 29 | 0 |
| 10 | 0 | 20 | 0 | 30 | 0 |
| | | | | 31 | 0 |
| TOTAL PRISONER DAYS | | | | | 1 |

Part (b)

1. Per day cost of housing one inmate. \$65.00

(Jail budget divided by jail capacity divided by 365)

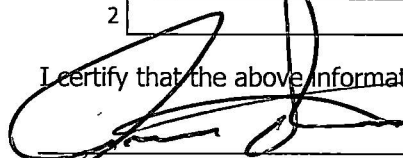
2. Total cost of housing inmates with immigration detainer. \$65.00

(Total prisoner days X per day cost)

3. If applicable, you may indicate any extraordinary cost incurred in this reporting period associated with a particular ICE detainee such as catastrophic medical care (i.e. cancer, heart attack, etc.)

| | Inmate (First Initial, Last Name) | Event | Total Cost |
|---|-----------------------------------|-------|------------|
| 1 | | | |
| 2 | | | |

I certify that the above information is complete and accurate:



 Sheriff's Signature

James Stodge

 Typed Name

Sharon Kearns

 Report prepared by: (print or type)

(325) 641-2202

 Telephone Number

8/26/2024

 Date

(325) 641-2202

 Telephone Number

If not signed by the Sheriff, please submit a letter of authorization, signed by the Sheriff, indicating the names of the individuals authorized to sign.

DUPLICATE AS NEEDED

TEXAS COMMISSION ON JAIL STANDARDS

MONTHLY PAPER-READY INMATE REPORT

Brown County Sheriffs Office County

For the Month of:

08/2024

Part (a)

Daily "Paper Ready" Inmate Count

Due 5th day after the end of the Reporting Month

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1 | 0 | 11 | 0 | 21 | 0 |
| 2 | 0 | 12 | 0 | 22 | 0 |
| 3 | 0 | 13 | 0 | 23 | 0 |
| 4 | 0 | 14 | 0 | 24 | 0 |
| 5 | 0 | 15 | 0 | 25 | 0 |
| 6 | 0 | 16 | 0 | 26 | 6 |
| 7 | 0 | 17 | 0 | 27 | 0 |
| 8 | 0 | 18 | 0 | 28 | 0 |
| 9 | 0 | 19 | 0 | 29 | 0 |
| 10 | 0 | 20 | 0 | 30 | 0 |
| | | | | 31 | 0 |

Part (b)

1. During the reporting period, were there inmates for which all paperwork and processing had been completed for 45 days or longer? Yes? No? 0

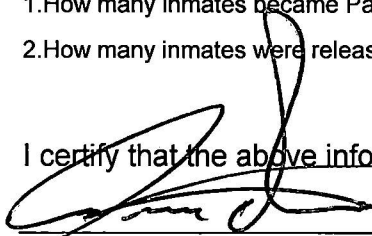
2. On the last day of the period, how many of these from (b) 1 are still confined? 0

Part (c)

1. How many inmates became Paper-Ready during the Reporting Month? 0

2. How many inmates were released/transferred during the Reporting Month? 0

I certify that the above information is complete and accurate:



Sheriff's Signature

James Stroope

Typed Name

Shanna Korman

Report prepared by: (print or type)

(325) 641-2202

Telephone Number

8/26/2024

Date

(325) 641-2202

Telephone Number

If not signed by the Sheriff, please submit a letter of authorization, signed by the Sheriff, indicating the names of the individuals authorized to sign.

DUPLICATE AS NEEDED

TEXAS COMMISSION ON JAIL STANDARDS

Pregnant Inmate Report

County: Brown

Due by 5th day after the end of
the reporting month.

Month: 8/26/2024 through 8/26/2024

Daily Inmate Count

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1 | 0 | 11 | 0 | 21 | 0 |
| 2 | 0 | 12 | 0 | 22 | 0 |
| 3 | 0 | 13 | 0 | 23 | 0 |
| 4 | 0 | 14 | 0 | 24 | 0 |
| 5 | 0 | 15 | 0 | 25 | 0 |
| 6 | 0 | 16 | 0 | 26 | 2 |
| 7 | 0 | 17 | 0 | 27 | 0 |
| 8 | 0 | 18 | 0 | 28 | 0 |
| 9 | 0 | 19 | 0 | 29 | 0 |
| 10 | 0 | 20 | 0 | 30 | 0 |
| | | | | 31 | 0 |